

ELECTION HELD ON 16<sup>th</sup> DAY OF JUNE, 2026  
PICKENS COUNTY

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

23<sup>rd</sup> DAY OF June, 2026

Martha H. Stokes  
Vice - Chairman

\_\_\_\_\_  
Secretary

COUNTY  
REPUBLICAN  
EXECUTIVE  
COMMITTEE

NAME HEADING CANVASS

PICKENS COUNTY  
PRIMARY RUNOFF-OFFICIAL  
JUNE 16, 2026  
STATISTICS

RUN DATE:06/23/26 12:10 PM

|                           |     |      |     |      |     |   |
|---------------------------|-----|------|-----|------|-----|---|
|                           | BCA | BCA  |     |      |     |   |
|                           | AAL | AAL  |     |      |     |   |
|                           | LSA | LSA  |     |      |     |   |
|                           | LTB | LTB  |     |      |     |   |
|                           | O   | A    | O   | A    |     |   |
|                           | T   | M    | T   | M    |     |   |
|                           | S   | A    | S   | A    |     |   |
|                           |     |      |     | BCN  |     |   |
| RVT                       |     |      | D   | R    | AAO |   |
| E O O                     |     |      | E   | E    | LSN |   |
| GTT                       |     |      | M   | P    | LTP |   |
| IEA                       | BCT |      | O   | U    | O   | A |
| SRL                       | AAO |      | C   | B    | T   | R |
| TS                        | LST |      | R   | L    | S   | T |
| E                         | LTA |      | A   | I    |     | I |
| R                         | O   | L    | T   | C    |     | S |
| E                         | T   |      | I   | A    |     | A |
| D                         | S   |      | C   | N    |     | N |
|                           |     |      |     |      |     | S |
| 0001 LIBERTY              | 0   | 54   | 1   | 53   | 0   | 0 |
| 0002 BETHLEHEM            | 0   | 34   | 1   | 33   | 0   | 0 |
| 0003 FORREST              | 0   | 66   | 3   | 63   | 0   | 0 |
| 0004 MCSHAN               | 0   | 38   | 1   | 37   | 0   | 0 |
| 0005 REFORM               | 0   | 211  | 70  | 141  | 0   | 0 |
| 0006 PINE GROVE           | 0   | 27   | 3   | 24   | 0   | 0 |
| 0007 ETHELSVILLE          | 0   | 28   | 4   | 24   | 0   | 0 |
| 0008 COCHRANE/DANCY       | 0   | 45   | 23  | 22   | 0   | 0 |
| 0009 ALICEVILLE           | 0   | 278  | 135 | 143  | 0   | 0 |
| 0010 PALMETTO             | 0   | 62   | 2   | 60   | 0   | 0 |
| 0011 FAIRVIEW/ZION        | 0   | 228  | 2   | 226  | 0   | 0 |
| 0012 GORDO                | 0   | 264  | 28  | 236  | 0   | 0 |
| 0013 MACEDONIA            | 0   | 44   | 36  | 8    | 0   | 0 |
| 0014 CARROLLTON/SPEEDS MI | 0   | 224  | 49  | 175  | 0   | 1 |
| 0016 SPRING HILL          | 0   | 13   | 4   | 9    | 0   | 0 |
| 0017 PICKENSVILLE         | 0   | 48   | 21  | 27   | 0   | 0 |
| 0018 SAPPS                | 0   | 72   | 63  | 9    | 0   | 0 |
| 0019 KIRK                 | 0   | 59   | 0   | 59   | 0   | 0 |
| 0020 BENEVOLA             | 0   | 20   | 0   | 20   | 0   | 0 |
| 0021 ABSENTEE             | 0   | 48   | 13  | 35   | 0   | 0 |
| 0022 PROVISIONAL          | 0   | 0    | 0   | 0    | 0   | 0 |
| CANDIDATE TOTALS          | 0   | 1863 | 459 | 1404 | 0   | 1 |

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ALABAMA REPUBLICAN P

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LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                           | W A<br>E L<br>S L<br>E<br>N | J W<br>O A<br>H H<br>N L |
|---------------------------|-----------------------------|--------------------------|
| 0001 LIBERTY              | 17                          | 36                       |
| 0002 BETHLEHEM            | 14                          | 19                       |
| 0003 FORREST              | 24                          | 39                       |
| 0004 MCSHAN               | 14                          | 23                       |
| 0005 REFORM               | 57                          | 83                       |
| 0006 PINE GROVE           | 5                           | 19                       |
| 0007 ETHELSVILLE          | 13                          | 11                       |
| 0008 COCHRANE/DANCY       | 14                          | 8                        |
| 0009 ALICEVILLE           | 69                          | 73                       |
| 0010 PALMETTO             | 32                          | 28                       |
| 0011 FAIRVIEW/ZION        | 98                          | 128                      |
| 0012 GORDO                | 102                         | 133                      |
| 0013 MACEDONIA            | 5                           | 3                        |
| 0014 CARROLLTON/SPEEDS MI | 67                          | 108                      |
| 0016 SPRING HILL          | 1                           | 8                        |
| 0017 PICKENSVILLE         | 10                          | 17                       |
| 0018 SAPPS                | 3                           | 6                        |
| 0019 KIRK                 | 18                          | 41                       |
| 0020 BENEVOLA             | 14                          | 6                        |
| 0021 ABSENTEE             | 21                          | 14                       |
| 0022 PROVISIONAL          | 0                           | 0                        |
| CANDIDATE TOTALS          | 598                         | 803                      |
| CANDIDATE PERCENT         | 42.68                       | 57.31                    |

UNITED STATES SENATOR

(VOTE FOR) 1

|                           | J H<br>A U<br>R D<br>E S<br>D O<br>N | B M<br>A O<br>R O<br>R R<br>Y E |
|---------------------------|--------------------------------------|---------------------------------|
| 0001 LIBERTY              | 17                                   | 36                              |
| 0002 BETHLEHEM            | 13                                   | 19                              |
| 0003 FORREST              | 26                                   | 37                              |
| 0004 MCSHAN               | 25                                   | 12                              |
| 0005 REFORM               | 67                                   | 73                              |
| 0006 PINE GROVE           | 8                                    | 16                              |
| 0007 ETHELSVILLE          | 17                                   | 7                               |
| 0008 COCHRANE/DANCY       | 6                                    | 16                              |
| 0009 ALICEVILLE           | 72                                   | 68                              |
| 0010 PALMETTO             | 30                                   | 30                              |
| 0011 FAIRVIEW/ZION        | 122                                  | 104                             |
| 0012 GORDO                | 108                                  | 128                             |
| 0013 MACEDONIA            | 4                                    | 4                               |
| 0014 CARROLLTON/SPEEDS MI | 85                                   | 88                              |
| 0016 SPRING HILL          | 3                                    | 6                               |
| 0017 PICKENSVILLE         | 10                                   | 17                              |
| 0018 SAPPS                | 4                                    | 5                               |

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UNITED STATES SENATOR

(VOTE FOR) 1

|                                |       |       |
|--------------------------------|-------|-------|
|                                | J H   |       |
|                                | A U   | B M   |
|                                | R D   | A O   |
|                                | E S   | R O   |
|                                | D O   | R R   |
| (CONTINUED FROM PREVIOUS PAGE) | N     | Y E   |
|                                | ----- | ----- |
| 0019 KIRK                      | 26    | 33    |
| 0020 BENEVOLA                  | 8     | 12    |
| 0021 ABSENTEE                  | 17    | 17    |
| 0022 PROVISIONAL               | 0     | 0     |
| CANDIDATE TOTALS               | 668   | 728   |
| CANDIDATE PERCENT              | 47.85 | 52.14 |

ATTORNEY GENERAL

(VOTE FOR) 1

|                           |       |       |
|---------------------------|-------|-------|
|                           | K R   |       |
| J M                       | A O   |       |
| A I                       | T B   |       |
| Y T                       | H E   |       |
| C                         | E R   |       |
| H                         | R T   |       |
| E                         | I S   |       |
| L                         | N O   |       |
| L                         | E N   |       |
|                           | ----- | ----- |
| 0001 LIBERTY              | 27    | 26    |
| 0002 BETHLEHEM            | 14    | 17    |
| 0003 FORREST              | 34    | 29    |
| 0004 MCSHAN               | 17    | 20    |
| 0005 REFORM               | 54    | 85    |
| 0006 PINE GROVE           | 8     | 15    |
| 0007 ETHELSVILLE          | 16    | 8     |
| 0008 COCHRANE/DANCY       | 8     | 14    |
| 0009 ALICEVILLE           | 73    | 67    |
| 0010 PALMETTO             | 28    | 32    |
| 0011 FAIRVIEW/ZION        | 113   | 112   |
| 0012 GORDO                | 109   | 127   |
| 0013 MACEDONIA            | 5     | 3     |
| 0014 CARROLLTON/SPEEDS MI | 88    | 87    |
| 0016 SPRING HILL          | 6     | 3     |
| 0017 PICKENSVILLE         | 12    | 15    |
| 0018 SAPPS                | 5     | 4     |
| 0019 KIRK                 | 31    | 28    |
| 0020 BENEVOLA             | 9     | 11    |
| 0021 ABSENTEE             | 16    | 19    |
| 0022 PROVISIONAL          | 0     | 0     |
| CANDIDATE TOTALS          | 673   | 722   |
| CANDIDATE PERCENT         | 48.24 | 51.75 |

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COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

|                           | C W M<br>H O c<br>R E I<br>I R N<br>C H S N N<br>O I T E I<br>R L I R S<br>E L N<br>Y A |       |
|---------------------------|-----------------------------------------------------------------------------------------|-------|
| 0001 LIBERTY              | 23                                                                                      | 29    |
| 0002 BETHLEHEM            | 13                                                                                      | 17    |
| 0003 FORREST              | 39                                                                                      | 22    |
| 0004 MCSHAN               | 21                                                                                      | 15    |
| 0005 REFORM               | 80                                                                                      | 56    |
| 0006 PINE GROVE           | 10                                                                                      | 12    |
| 0007 ETHELSVILLE          | 16                                                                                      | 8     |
| 0008 COCHRANE/DANCY       | 17                                                                                      | 5     |
| 0009 ALICEVILLE           | 82                                                                                      | 54    |
| 0010 PALMETTO             | 44                                                                                      | 16    |
| 0011 FAIRVIEW/ZION        | 134                                                                                     | 88    |
| 0012 GORDO                | 134                                                                                     | 94    |
| 0013 MACEDONIA            | 4                                                                                       | 4     |
| 0014 CARROLLTON/SPEEDS MI | 104                                                                                     | 68    |
| 0016 SPRING HILL          | 9                                                                                       | 0     |
| 0017 PICKENSVILLE         | 13                                                                                      | 14    |
| 0018 SAPPS                | 5                                                                                       | 4     |
| 0019 KIRK                 | 38                                                                                      | 19    |
| 0020 BENEVOLA             | 16                                                                                      | 4     |
| 0021 ABSENTEE             | 26                                                                                      | 7     |
| 0022 PROVISIONAL          | 0                                                                                       | 0     |
| CANDIDATE TOTALS          | 828                                                                                     | 536   |
| CANDIDATE PERCENT         | 60.70                                                                                   | 39.29 |

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

|                     | J Z Z<br>C B I I E<br>H E M G I<br>R E G<br>I K L<br>S E E<br>R R |     |
|---------------------|-------------------------------------------------------------------|-----|
| 0001 LIBERTY        | 24                                                                | 28  |
| 0002 BETHLEHEM      | 20                                                                | 11  |
| 0003 FORREST        | 30                                                                | 31  |
| 0004 MCSHAN         | 15                                                                | 22  |
| 0005 REFORM         | 89                                                                | 50  |
| 0006 PINE GROVE     | 14                                                                | 9   |
| 0007 ETHELSVILLE    | 15                                                                | 8   |
| 0008 COCHRANE/DANCY | 19                                                                | 3   |
| 0009 ALICEVILLE     | 110                                                               | 32  |
| 0010 PALMETTO       | 39                                                                | 21  |
| 0011 FAIRVIEW/ZION  | 130                                                               | 91  |
| 0012 GORDO          | 128                                                               | 100 |

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PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

|                           |       |       |
|---------------------------|-------|-------|
|                           | J Z Z |       |
| C B                       | I I E |       |
| H E                       | M G I |       |
| R E                       | G     |       |
| I K                       | L     |       |
| S E                       | E     |       |
|                           | R     | R     |
|                           | ----- | ----- |
| 0013 MACEDONIA            | 2     | 6     |
| 0014 CARROLLTON/SPEEDS MI | 97    | 77    |
| 0016 SPRING HILL          | 8     | 1     |
| 0017 PICKENSVILLE         | 21    | 6     |
| 0018 SAPPs                | 5     | 4     |
| 0019 KIRK                 | 41    | 17    |
| 0020 BENEVOLA             | 15    | 5     |
| 0021 ABSENTEE             | 21    | 14    |
| 0022 PROVISIONAL          | 0     | 0     |
| CANDIDATE TOTALS          | 843   | 536   |
| CANDIDATE PERCENT         | 61.13 | 38.86 |

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